



PATENT
Docket No. 56077USA7A.002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Anderson et al.) Group Art Unit: 1733
Serial No.: 09/759,993) Examiner: Unassigned
Confirmation No.: 1053)
Filed: January 12, 2001)
For: ADHESIVE FILM REMOVAL METHOD AND APPARATUS)

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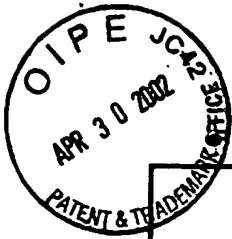
INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents
P.O. Box 2327
Arlington, VA 22202

Sir:

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with C.F.R. §§ 1.97 *et. seq.*, the materials enclosed herewith are brought to the attention of the Examiner as possibly being of interest in connection with the above-identified patent application. Consideration of each of the documents listed on the attached 1449 form(s) is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form(s), marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

Applicants also wish to bring the Examiner's attention to the following pending U.S. Applications, as well as any prior art and any provisional U.S. patent applications referenced therein. A copy of each of the below-listed pending U.S. Patent Applications is provided herewith.



List of Pending Non-Published U.S. Patent Applications

Applicant(s)	Application Number	Filing Date	Serial No. of Provisional Application to which listed Application claims priority
STEELMAN et al.	09/479,648	01/07/00	
STEELMAN et al.	09/491,106	01/25/00	
ANDERSON et al.	09/576,624	05/23/00	
ANDERSON et al.	09/626,621	07/27/00	

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It is believed that no fee is due, as this Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number, if they can be of any assistance during prosecution of the present application.

CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202, on this 25th day of APRIL, 2002.



Kevin W. Raasch

Respectfully submitted for

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PATENT TRADEMARK OFFICE

25 April, 2002
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